



*Note: As members, directors and parents arrive, please sign in for roll call.*

1. President call to order.
  - a. Event Review Doc Review
  - b. March-A-Thon Update
  
2. Secretary—Jaedeanne Shaver—
  - a. Approval of previous minutes
    - i. Motion to accept by \_\_\_\_\_; Seconded by \_\_\_\_\_
    - ii. Result \_\_\_\_\_
      1. Any amendments of presented minutes of previous meeting?: \_\_\_\_\_
      2. Notes \_\_\_\_\_
  
3. Treasurer’s Report—Renee Singletary--- Approval of Treasurer’s Report
  - a. 2023-2024 ABB Budget For Approval
    - i. Motion to accept by \_\_\_\_\_; Seconded by \_\_\_\_\_
    - ii. Result \_\_\_\_\_
      1. Any amendments of presented minutes of previous meeting?: \_\_\_\_\_
      2. Notes \_\_\_\_\_
  
4. Vice Presidents’ Reports—Richard Hoggarth and Kellie Truitt
  - a. Bid The Sound Preliminary Plans
  
5. Items for ABB awareness and/or approval:
  - a. By Laws Revision–Vote For Approval
    - i. Motion to accept by \_\_\_\_\_; Seconded by \_\_\_\_\_
    - ii. Result \_\_\_\_\_
      1. Any amendments of presented minutes of previous meeting?: \_\_\_\_\_
      2. Notes \_\_\_\_\_

Directors’ Reports

6. MMS Report – Mr. Qualls and Mr. Olmos
7. AMS Report – Mr. Bosch and Mr. Robinson
8. Percussion Report – Mr. Stephens
9. Jazz Report – Mr. Albin
10. AHS Report – Mr. Paul and Mr. Moore

Director’s Notable Dates...(90 Days Out)

11. November
  - a. ~~11/3~~—11/4 BOA Super Regional San Antonio
  - b. ~~11/5~~—11/7 UIL State Marching Contest San Antonio
  - c. 11/9 Playoff Game @ Aledo vs Killeen Shoemaker
  - d. 11/11 Lonestar Drumline Contest
  - e. 11/13 ABB Meeting 6pm @ MMS



- f. 11/17 // 11/18 Playoff Game
- g. 11/24 // 11/25 Playoff Game
- h. 11/28 TMEA Brass Auditions
- i. 11/30 TMEA Woodwind Auditions

#### 12. December

- a. 12/1 // 12/2 Playoff Game
- b. 12/4 ABB Meeting 6:30pm @ AMS
- c. 12/8 //12/9 Playoff Game
- d. 12/9 TMEA Phase II Auditions
- e. 12/11 AHS Band Christmas Concert
- f. 12/15 // 12/16 Playoff Game

#### 13. January

- a. 1/4 – 1/5 TMEA Area Student Retreat
- b. 1/6 TMEA Area B Contest @ Coppell HS
- c. 1/8 ABB Meeting 6:30pm @ AHS
- d. 1/12 TMEA All Region Clinic & Concert
- e. 1/20 Band Fair 2024 Beginning Band Registration

#### 30/60/90 Day Horizon

*Reports from the ABB Chairpersons concerning events in the next 30, 60, and 90 days.*

- *30 days...plans set—critical information and needs shared with all present.*
- *60 days...events on the horizon—final approvals and course-corrections if necessary.*
- *90 days...brainstorming / collaboration—planning, projections, and ideas shared.*

- 14. Publicity Chair—Joanna Foy Silver
- 15. Concessions Chair—Shelli Hoggarth
- 16. Merchandising Chair—Rebecca DeLuca, and Melissa Lode
- 17. Fundraising Committee—Justin Singletary
- 18. *Bid The Sound* Chairperson—Executive Committee with Debbie Furlow
- 19. Sponsorship Committee—Debbie Furlow
- 20. Swing Dance 2024 Committee—Lee-Anna Caveness
- 21. Scholarship Chair—Danielle Hodges and Joanne Flores
- 22. Membership Chair—Karen Wilkerson and Derrick Ratliff
- 23. Food Services Chairperson—Diana Stodola

#### Campus Representatives...

- 24. AMS Representative—Trish Belt
- 25. MMS Representative—Darcie Lantz and Stephanie Rinks
- 26. AHS Representative—Margie Miller

#### Liaisons and Chaperones...

- 27. Percussion Liaison / Chaperone—Dawna Herring
- 28. Guard Liaison / Chaperone—Kelli Calhoun and Karyn Briggie
- 29. Chaperone Chairperson (Appointed)—Kathleen and Brian Cannell
- 30. Uniform Chairperson (Appointed)—Susan Sirois
- 31. Prop Crew Chairperson—Alicia Hendrix, Amy Carpenter, and Nancy Fernandez



Aledo Band Boosters  
November 13, 2023 – 6:00pm  
MMS Band Hall

Other Business...

32. Volunteer of the Month

33. Adjournment: President to receive a motion to adjourn.